

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, APRIL 25, 2006**, upon the application of **CHESAPEAKE OPERATING, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Lower Cotton Valley Formation, Reservoir A; the Cotton Valley "D" Zone; the Cotton Valley "C" Zone, Reservoir A; and the Hosston (Travis Peak) Zone**, in the Sligo Field, Bossier Parish, Louisiana.

1. To permit Applicant to drill, designate and utilize one (1) additional alternate unit well each for HOSS TP SUE and for HOSS TP SUO, two (2) additional alternate unit wells each for HOSS TP SUP, for HOSS TP SUR and for HOSS TP SUS, and three (3) additional alternate unit wells for HOSS TP SUBB, at the locations shown on the plat submitted with the application.
2. To permit Applicant to drill, designate and utilize a unit well for CV C RA SUB, one (1) additional alternate unit well for CV C RA SUE, two (2) additional alternate unit wells each for CV C RA SUA and for CV C RA SUF, and three (3) additional alternate unit wells for CV C RA SUC, at the locations shown on the plat submitted with the application.
3. To permit Applicant to drill, designate and utilize one (1) additional alternate unit well each for CV D SUX and for CV D SUCC, two (2) additional alternate unit wells each of CV D SUN, for CV D SUW and for CV D SUAA, and three (3) additional alternate unit wells for CV D SUV, at the locations shown on the plat submitted with the application.
4. To permit Applicant to drill, designate and utilize one (1) additional alternate unit well each for LCV RA SUC and for LCV RA SUF, two (2) additional alternate unit wells each for LCV RA SUA, for LCV RA SUB and for LCV RA SUE, and three additional alternate unit wells for LCV RA SUD, at the locations shown on the plat submitted with the application.
5. To approve exceptions to the spacing provisions of Office of Conservation Order No. 8-B, effective September 1, 1956; Office of Conservation Order No. 8-C, effective September 1, 1958; and Office of Conservation Order No. 8-K, effective October 16, 1990, for any of the proposed wells, the location of which, as shown on the plats submitted with the application, does not comply with the spacing provisions in said Orders.
6. To find that each of the proposed alternate unit wells is necessary to efficiently and economically drain a portion of the unit on which it is proposed to be drilled which cannot be efficiently and economically drained by any existing well on such unit.
7. To consider such other matters as may be pertinent.

The Lower Cotton Valley Formation, Reservoir A, was defined in Office of Conservation Order No. 8-K, effective October 16, 1990.

The Cotton Valley "C" Zone, Reservoir A, was defined in Office of Conservation Order No. 8-B-2, effective August 1, 1958.

The Cotton Valley "D" Zone and the Hosston (Travis Peak) Zone were defined in Office of Conservation Order No. 8-B, effective September 1, 1956, and the Hosston (Travis Peak) Zone was redefined as to HOSS TP SUO by Office of Conservation Order No. 8-B-59, effective November 14, 1995.

SLIGO FIELD
06-462 thru 06-484

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, La

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH
DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-
ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275
IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**